



# **DOGRA LAW COLLEGE**

## \*\*NAAC ACCREDITED\*\*

(A UNIT OF DOGRA EDUCATIONAL TRUST)
Affiliated to the University of Jammu & Approved by Bar Council of India)
(Recognised by UGC Under Section 2(f) of the Act 1956)

"MATUSHRI BHAWAN", BARI BRAHAMANA, SAMBA (J&K) - 181133

Ref. No. DLC/NSS/21/25 Dated: 16-01-2025

# **Notice**

I am nominating six students for 6 kilometer Cross Country event being organized by Government Degree College Bishnah in collaboration with All India Human Rights Association (AlHRA) on 18<sup>th</sup> January 2025 at GDC Bishnah on the occasion of "National Youth Day" as per the notice received with Ref. no. Bish/Coll/24/21 dated 14.01.2025

#### The names of the students are

1.	Janvi Parihar	- B.A. LL.B. 7 <sup>th</sup> Semester, Sec B
2.	Stuti Gupta	- B.A. LL.B. 7 <sup>th</sup> Semester, Sec A
3.	Neharika Sharma	- B.A. LL.B. 7 <sup>th</sup> Semester, Sec A
4.	Bhoomi Thaper	- B.A. LL.B. 7 <sup>th</sup> Semester, Sec B
	Tsechu Lamo	- B.A. LL.B. 5 <sup>th</sup> Semester, Sec B
6.	Rushalli Rajput	- B.A. LL.B. 3 <sup>rd</sup> Semester, Sec A

NSS Programme Officer

Principal Dogra Law College

## Copy to:

- 1. Hon'ble Chairman, DET for his kind information
- 2. Secretary, DET for his kind information
- 3. Dean, DET for his kind information
- 4. Coordinator, DET for her information
- 5. Faculty Members, DLC for information and circulation
- 6. Section Office, DLC for information and office record

Mob: 94192-02845

# OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE BISHNAH NAAC ACCREDITED B+

No. Bish/Coll/24/ 21

Dated: 14/1/2025

The Principal

Sub: Invitation for participation in 6km cross country on 18th January 2024.

Respected Sir? Madam,

Kindly send six students and depute one faculty member from your college to participate in the 6-kilometre cross country event to be held at GDC, Bishnah in collaboration with All India Human Rights Association (AIHRA) to observe the occasion "National Youth Day" on 18<sup>th</sup> January, 2025. The participants will be awarded with the certificate of participation and the winners will get certificate of merit. Kindly sent the entries on 16<sup>th</sup> January, 2025. before 1. pm. The event will commence at 10:00 AM.

For more inquiry contact to Dr. Geeta Lakhotra, NSS, PO. 7006189855.

Thanking You

Yours sincerely

Principalcipal

Cavingegee College

Bishnahan U&K.

Copy for office record.